



## **AGENDA**

### **Sunset Beach Community Association**

**June 5<sup>th</sup>, 2025, 7:00 pm**

**Sunset Beach Nobles Family Community Building**

**16861 12<sup>th</sup> St. Sunset Beach**

#### **Flag Salute, Roll Call & Introductions**

- **Minutes**
- **Treasurer's Report**
- **Correspondence**
- **Board Members' Comments**
- **Public Comments-Any Sunset Beach issue or concern not on tonight's agenda, limit 3 minutes**

#### **New Business**

- **Pat Burns, Mayor City of Huntington Beach**
- **Lt. Schrieber, Huntington Beach Police Department**
- **Easter Eggs and Waymakers Update**
- **Public Works & Graffiti**
- **Naming Alleys**
- **Art Festival Wrap up**
- **Pancake Breakfast July 12<sup>th</sup>**

#### **Upcoming Events**

- **Battle of the Bands, June 14<sup>th</sup>**
- **Free Concert at the Community Center Aug. 2<sup>nd</sup> (Fund Raiser)**
- **Electric Magic Rock Concert & Festival Aug 16<sup>th</sup>**
- **26<sup>th</sup> Annual Sunset Beach Chili Cook Off, September 20<sup>th</sup>**